



Town of Los Altos Hills

Emergency Preparedness and Response Committee

Regular Meeting Agenda

Date: August 4th, 2026

Time: 6:00 pm.

Place: Los Altos Hills City Hall
26379 Fremont Road, Los Altos Hills, CA 94022

Emergency Preparedness and Response Committee meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person, or via video conference. To participate via video conference, go to the following link and download the free Zoom video conferencing application, then join the meeting at

<https://us02web.zoom.us/j/84334160312?pwd=RIWqsSsuDg3bA7gbImazyOOZGpD58I.1>

Meeting ID: 843 3416 0312

Passcode: 522011

One tap mobile

+16694449171,,84275528312# US

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Members of the public wishing to speak are requested to raise their hand during the various times for public comment.

Note: All votes shall be made by roll call and individual votes will be recorded in the minutes.

Any writings or documents provided to a majority of the Emergency Preparedness and Response Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting. *Unofficial* documents from past and future meetings are also posted at tinyurl.com/LAH-EPRC-Documents in the interest of transparency.

1. Call to order, Start Recording [6:00 pm.]

2. Roll Call of Members (2 minutes)

3. Public Comment on Subjects Not on the Agenda - Persons wishing to address the Committee on any subject not on the agenda, may do so now. Comments are limited to 2 minutes. The Committee cannot undertake extended discussion or action tonight on items not on the agenda. Items may be referred to staff for appropriate action, which may include placement on the next available agenda.

4. EPRC Chair Remarks (5 minutes)

5. Review, Correct and Approve Minutes of the Prior Meeting (5 minutes)

6. General and Invited Reports and Q&A

6.1 Code Enforcement Staff Report and Town WUI designation interpretation in current ordinances (Bradford - 15 minutes)

6.2 Alert California Updates (Harter - 15 minutes)

6.3 Discussion on CERT waivers (Stewart - 10 minutes)

 **LAHCFD-FinalCERT_ProgramWaiver_ReleaseAuthorization V04.2025_06042025_AF....**

7. Town and Fire District Reports and Discussion

7.1 Los Altos Hills County Fire District Report (Logan - 30 minutes)

- County Board of Supervisors update on the N5
- Commission hearing, 7/21/26, and Resolution for Weed Abatement costs to property as special assessments
- Update on shared resource services for Emergency Management to include review of CERT and DSW Programs

 **LAHCFD Memo re: N5**

 **20260721_LAHCFD_09_N5SHIELD-Memo-Report (1).pdf**

7.2 Town Council Liaison Report (Bhateja – 10 minutes)

- Grant funding for mass notification

7.3 City Manager's Report (Einfalt – 10 minutes)

- Update on hiring of Asst. to the City Manager/EM Staff Member

8. EPRC Subcommittee Reports and Discussion

8.1 Community Outreach (Sachdeva – 1 minute)

- Committee Banner Updates

8.2 Medical & Environmental Health (Harter – 1 minute)

8.3 Mass Notification (Singh – 15 minutes)

8.4 Ad Hoc Wildfire Ordinance

- Open Space Ordinance
- SCCFD Meeting - Discussion on defensible space

 **LAH Open Space Defensible Space Regulation.pdf**

8.5 Emergency Communications (Lattin/Katin – 5 minutes)

 **LAHEG Repeater Upgrade Budget Request.pdf**
Committee Vote

- 9. Review Action Items from the Meeting (5 minutes)**
- 10. Discuss/Propose Future Agenda Items (5 minutes)**
- 11. Adjourn 8:00 pm**