

1. Call to Order (roll call)
 - A. Committee members present: Vrinda, April, Anand, George, Mike
 - B. Staff present: Cody, Woojae, Mike, Behrouz
 - C. Council: George
2. Agenda Review
 - A. No changes
3. Public Comment
 - A. Cody presented the priorities approved by council. All EIC priorities made it in! Also, might have an agreement with Alex for Our Town
 - B. Woojae presented about the switch to heat pumps at town hall. A third furnace might get installed soon. Charging stations will get upgraded soon also including at corp yard.
4. Minutes Approval:
 - A. [February Regular Meeting](#)
 - a. Moved by Mike, 2nd by Vrinda: unanimous
5. SVCE Grant Discussion (Town PWD)
 - A. Mike presented re options on EV trucks to replace existing Toyota Tundra and Dodge Dakota trucks.
 - a. Old trucks either donated or sold via auction
 - b. Options are: Silverado, Rivian and Ford transit-van modified. Ford Lightning not manufactured any more.
 - c. George recommends the Silverado (popular choice among other agencies) for the superintendent vehicle, and the transit van.
6. Picnic Planning
 - A. Could get the new EV trucks if available.
 - B. Anand to check in on the SVCE house display
 - C. Can we get a banner?
7. [Diablo Canyon Tour Presentation](#)
 - A. George T presented the tour he and the SVCE crew got to take around Diablo Canyon nuclear power plant.
 - B. Provides roughly 10% of CA power.
 - C. Designed to be earthquake/tsunami-safe.
 - D. Nuclear waste stored on-site
 - E. Discussion ensued.
8. Subcommittee Updates:
 - A. Outreach
 - a. Evaluate the Los Altos Living Electric fair. Not much interest in having a table there. But perhaps visit to see if it is worth doing for next year.
 - b. Article for Our Town ready to go, but awaiting edits etc with editorial team.
 - c. Behrouz: Joram ready to add articles in weekly newsletter. Potentially add them as links so click outs can be tracked.
 - B. Foothill College

- a. No updates
- C. Tracking Electrification
 - a. No updates.
- 9. Council Update
 - A. Green sheets potentially going on the ballot, housing committee coming up.
- 10. Agenda Requests for Next Meeting (4/23)
 - A. Picnic
- 11. Adjournment