

Minutes for EIC meeting 02/26/2026:

1. Call to Order (roll call)
 - A. Members, in person: Anand, Steve, April, GeorgeL, Johann, Vrinda
 - B. Members, remote (non-voting): None
 - C. Absent: Aileen, Mike
 - D. Council liaison, staff & guests: Jay Bradford
2. Agenda Review: None.
3. Public Comment:
 - A. Anand mentioned we need to get trained on the Brown Act (in person). Next training is March 25th, 6pm. Everyone needs to do this every 2 years.
4. Minutes Approval:
 - A. [January Regular Meeting](#)
 - B. **Moved by Steve, 2nd by April, approved unanimously.**
5. Bay Area Air District Board: Open Board Seat. Quick discussion; no new suggestions.
6. Diablo Canyon Tour Presentation – postponed to next meeting.
7. Subcommittee Updates:
 - A. Outreach:
 - a. Johann: Subcommittee met at Mike's home. How can we publicize electrification? Mike has an article to publish in Our Town, but it's been delayed. Jay noted they are renegotiating with the editor.
 - b. We would like a website that provides compelling information for residents about electrification. Maybe set up a Google group, or Nextdoor page to answer questions.
 - c. Steve & Anand: Existing SquareSpace website... this is supposed to be a "living" site updated over time.. Also, there's an electrifiers group on Nextdoor.
Steve to send related info to Johann.
 - d. Vrinda reached out to GTLA but they've gone quiet after the electrification fair last year.
 - e. Behrouz plans to contact Palo Alto about local contractors.
 - f. Joram is doing the weekly city manager email. We should maybe come up with a list of 10 or so short bullet items that we can start submitting.
 - B. Foothill College (Anand):
 - a. Foothill-DeAnza board presentations: [number1](#), [number2](#)
 - b. Actually lots of good news! Pool heat pump design complete and submitted to DSA.
 - c. Putting in a bunch of EV chargers.
 - d. Anand is the community rep on the new sustainability committee.
 - C. Tracking Electrification
 - a. In our last meeting Johann, Vrinda and Aileen were volunteered for a subcommittee to work with the town to figure out how to do this.
 - b. Jay: Hard to know if a water heater was a HP or gas. But maybe SolarApp+ will support electrification actions in the future. Also, they could possibly add a subcategory for electric options. He has no idea what percentage of WH installations are permitted.
 - c. **Jay will provide historic permitting data to Vrinda and Johann.**

- d. Our goal is to figure out how to track Electric Water Heater and HVAC installations in town, so we can track/monitor our progress with different approaches.
- 8. Council Update
 - A. Jay: GHG reporting got deprioritized. This year's contract already done. Next year, the EIC maybe needs to justify adding it back to the budget.
 - a. **Anand will put it on his calendar.**
 - B. Housing Element: Town was notified that we were in conformance with state law.
- 9. Agenda Requests for Next Regular Meeting (3/26)
 - A. George's report on his Diablo Canyon trip.
 - B. Early planning for Picnic.
- 10. Adjournment at 7:30 pm

Supporting materials for the agenda may also be found here:

<https://drive.proton.me/urls/557JB1NXY0#ZDQZDutlbJR4>

Minutes provided by EIC Secretary Steve Schmidt

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